

# COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM ANNUAL REPORT

PROGRAM YEAR 2004  
January 1 - December 31

SUBRECIPIENT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

PROJECT NAME: \_\_\_\_\_ PROJECT # \_\_\_\_\_

PROJECT DESCRIPTION: \_\_\_\_\_

---

---

---

---

| Project Budget | Amount Expended<br>During Program Year | Amount of Unliquidated<br>Obligation |
|----------------|--|--------------------------------------|
| \$ _____       | \$ _____                               | \$ _____                             |

## PROGRAM INCOME (if applicable):

Source(s):

---

---

Amount:

\$ \_\_\_\_\_

\$ \_\_\_\_\_

Use(s) of Program Income:

---

---

---

Amount:

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

Balance of Program Income as of 12/31 \_\_\_\_\_

\$ \_\_\_\_\_

**A. ACTIVITY STATUS - Describe Accomplishments and/or delays during year:**

---

---

---

---

---

---

---

---

**A. BENEFICIARIES - INCOME**

1. Total number of Households (H) or Persons (P) assisted  
(Specify Household or Person) \_\_\_\_\_
2. Total of #1 who **ARE** Low and Moderate Income Persons \_\_\_\_\_
3. Total of #2 who are Low Income Persons \_\_\_\_\_
4. Total of #2 who are Extremely Low Income Persons  
(#3 and # 4 should equal # 2) \_\_\_\_\_
5. Total of #1 who **ARE NOT** Low and Moderate Income Persons  
(Difference between #1 and #2) \_\_\_\_\_

**B. BENEFICIARIES – RACE/ETHNICITY**

| Of the number of persons served in #1, how many are: | RACE<br># Total | Ethnicity<br># Hispanic |
|--|-----------------|-------------------------|
| White  |                 |                         |
| Black/African American                               |                 |                         |
| Asian  |                 |                         |
| American Indian/Alaskan Native                       |                 |                         |
| Native Hawaiian/Other Pacific Islander               |                 |                         |
| American Indian/Alaskan Native & White               |                 |                         |
| Asian & White  |                 |                         |
| Black/African American & White                       |                 |                         |
| Am. Indian/Alaskan Native & Black/African American   |                 |                         |
| Other Multi-Racial                                   |                 |                         |
| Asian/Pacific Islander                               |                 |                         |
| Hispanic   |                 |                         |
| TOTAL  |                 |                         |

- D.** Total of #1 who are FEMALE HEADED of HOUSEHOLD \_\_\_\_\_
- E.** Total of #1 who are 62 or older \_\_\_\_\_
- F. REPORTS (Attach any other reports due per agreement.)**

---

Signature of Director

---

Date